

PLANNING COMMITTEE

WEDNESDAY, 7 MARCH 2007

DECISIONS

Set out below is a summary of the decisions taken at the meeting of the Planning Committee held on Wednesday, 7 March 2007. The wording used does not necessarily reflect the actual wording that will appear in the minutes.

If you have any queries about any matters referred to in this decision sheet please contact Ian Senior.

1. **S/1396/03/F – OVER (RIVERVIEW FARM, OVERCOTE ROAD)**
Refused for the reason set out in the report from the Corporate Manager (Planning and Sustainable Communities). Resolved to monitor the site for three months and to take enforcement action thereafter if a breach of condition 2 continues.
2. **S/2436/06/F – WILLINGHAM (LAND R/O 6 GREEN STREET)**
Approval (as amended by elevation drawings (00)X05A and (0-)06C date stamped 6 February 2007) for the reasons set out in the report from the Corporate Manager (Planning and Sustainable Communities), subject to the Conditions referred to therein.
3. **S/0035/07/F – ELTISLEY (LAND ADJACENT 46 ST NEOTS ROAD)**
Refused, contrary to report, on the grounds of noise nuisance from the A428 and its unacceptable impact on the quality of the lives of those likely to occupy the dwellings
4. **S/1371/92/O – CAMBOURNE (HOUSING PHASING - SCHEDULE REVISION)**
Delegated Approval in relation to Phases 6 and 7, subject to reconciliation of the Registered Social Landlord land parcel sizes.
5. **S/6379/06/F - CAMBOURNE (CORNER OF MONKFIELD LANE/HIGH STREET)**
Delegated Approval / Refusal depending on the outcome of discussions with regulatory bodies on the suitability of the location for the proposed purpose, and determination of legal arguments as to whether the application should be considered as a Full application or as Reserved Matters. If approved, the reasons and Conditions would be as stated in the report from the Corporate Manager (Planning and Sustainable Communities).
6. **S/6389/07/RM - CAMBOURNE (HIGH STREET, MONKFIELD LANE & CHAFFINCH WALK)**
Delegated Approval / Refusal of amended plans, with additional Conditions requiring ecological enhancement and tactile surfacing either side of the barrier.
7. **S/2373/06/O – HIGHFIELDS CALDECOTE (86 WEST DRIVE)**
Approved for the reasons set out in the report from the Corporate Manager (Planning and Sustainable Communities) and subject to the Conditions referred to therein.
8. **S/2259/06/F – COMBERTON (LAND TO THE REAR OF 64 BARTON ROAD)**
Refused contrary to the recommendation contained in the report from the Corporate Manager (Planning and Sustainable Communities) for the reason of the adverse impact on the character of the Conservation Area of the proposed dwelling being not

outweighed by visual improvements to the property at the front of the site.

9. **S/0186/07/O – FOWLMERE (LYNCH VILLA, HIGH STREET, FOWLMERE)**
Delegated Approval / Refusal subject to the nature of outstanding consultation replies and to the securing of affordable housing.
10. **S/0060/07/F – HASLINGFIELD (LAND ADJACENT 12 FOUNTAIN LANE)**
Delegated approval / delegated refusal for the reasons set out in the report from Corporate Manager (Planning and Sustainable Communities), subject to the re-arrangement of parking facilities and the Conditions referred to in the report.
11. **S/0134/07/F – HASLINGFIELD (43 NEW ROAD)**
Delegated approval / refusal for the reasons set out in the report from the Corporate Manager (Planning and Sustainable Communities), subject to the Conditions referred to therein.
12. **S/0003/07/F - HISTON (KAY HITCH WAY)**
Deferred to enable officers and local Members to meet with representatives of Anglian Water to determine the views of the latter, with the applicant being informed about the reason for deferral.
13. **S/2255/06/F – LONGSTANTON (UNIT 5, NEW CLOSE FARM BUSINESS PARK, BAR ROAD)**
Approval for the reasons set out in the report from the Corporate Manager (Planning and Sustainable Communities) and subject to the Conditions referred to therein.
14. **S/1948/06/F – LONGSTANTON (LAND ADJ 23 THATCHERS WOOD)**
Approval (as amended by letter date stamped 26 January 2007 and plans ref. 603.01 Rev A and 603.02 Rev A date stamped 7 February 2007) for the reasons set out in the report from the Corporate Manager (Planning and Sustainable Communities) and subject to the Conditions referred to therein. A proposal to defer making a decision until Members had been provided with an indicative street scene drawing had been defeated on the Chairman's casting vote.
15. **S/0038/07/F – SHEPRETH (STATION ROAD)**
Approval for the reasons set out in the report from the Corporate Manager (Planning and Sustainable Communities), subject to a revision to the Conditions referred to therein to require appropriate screening on the walkway to protect neighbour amenity.
16. **S/2364/06/F - MILTON (SANDY PARK, CHESTERTON FEN ROAD)**
Minded to Approve the application, subject to the proposal being advertised as a departure from the Development Plan, referred to the Secretary of State and not being called in by her for determination, for a temporary period of three years, subject also to the submission of satisfactory evidence of the applicants' Gypsy status, to safeguarding Conditions, and to the Council approaching Anglian Water to explore the potential for providing mains drainage for the significant number of sites approved along Chesterton Fen Road.
(Councillor Mrs DP Roberts was not present in the Chamber when this application was considered and determined.)
17. **S/0176/07/F – WIMPOLE (73 CAMBRIDGE ROAD)**
Approval for the reasons set out in the report and subject to the Conditions referred to therein.

- 18. S/2450/06/F – SAWSTON (11 BABRAHAM ROAD)**
Delegated Approval for the reasons set out in the report from the Corporate Manager (Planning and Sustainable Communities), subject to the Conditions referred to therein.
- 19. S/0012/07/F - SAWSTON (DERNFORD FARM, STAPLEFORD)**
Delegated Approval, as amended by drawing number 06/1155:010A date stamped 12 February 2007, for the reasons set out in the report from the Corporate Manager (Planning and Sustainable Communities), subject to a Deed of Variation (if required) relating to the Section 106 Legal Agreement dated 13 September 2005 and to the Conditions referred to therein.
- 20. S/0076/07/F - PAMPISFORD (LANGFORD ARCH INDUSTRIAL ESTATE, LONDON ROAD)**
Approval for the reasons set out in the report from the Corporate Manager (Planning and Sustainable Communities), subject to the Conditions referred to therein and to additional Conditions recommended by the Environment Agency.
- 21. S/2338/06/F - HINXTON (THE RED LION PUBLIC HOUSE, 32 HIGH STREET)**
Delegated Approval / Refusal for the reasons set out in the report from the Corporate Manager (Planning and Sustainable Communities), subject to the outcome of discussions between officers and the applicant on the re-orientation of car parking spaces, the placement of roof lights, the levels and height of the proposed building, and to the Conditions referred to in the report.
- 22. S/0141/07/F – STEEPLE MORDEN (LAND ADJ THE SCHOOL HOUSE, 5 HAY STREET)**
Delegated Approval / Refusal for the reasons set out in the report from the Corporate Manager (Planning and Sustainable Communities), subject to confirmation of the height of the existing dwelling, to achievement of necessary visibility splays and to the Conditions referred to in the report.
- 23. S/0068/07/F – STEEPLE MORDEN (115 HAY STREET)**
Approval of the application for the reasons set out in the report from the Corporate Manager (Planning and Sustainable Communities), subject to the Conditions referred to therein.
- 24. S/2375/06/F - GREAT SHELFORD (111 CAMBRIDGE ROAD)**
Approval of the application, as amended, for the reasons set out in the report from the Corporate Manager (Planning and Sustainable Communities), subject to the Conditions referred to therein.
- 25. S/0067/07/F - STAPLEFORD (LAND ADJ 17 GOG MAGOG WAY)**
Minded to refuse the application, and Resolved to defer making a final decision until the Planning Committee meeting on 4 April 2007 to enable officers to prepare a report outlining their concerns and for the applicant and Parish Council to meet to discuss the proposal further.

